



**Alabama Licensing Board for General
Contractors**

445 Dexter Ave, Suite 3060 Montgomery, AL 36104
Phone: (334) 272-5030
Fax: (334) 395-5336



LICENSE VERIFICATION REQUEST AND AUTHORIZATION:

Name: ADMAN ELECTRIC INC License #: S-46155

I authorize the Alabama Licensing Board for General Contractors to release information in regards to the status of my license.

ALABAMA BOARD VERIFICATION:

LICENSE #: S-46155 Expiration Date: 12/31/2025

Specialty: SUBCONTRACTOR: ELECTRICAL

Board Signature: _____ Date: 04/24/2026
Tiffany Loveless
Executive Director