



**Alabama Licensing Board for General  
Contractors**

445 Dexter Ave, Suite 3060 Montgomery, AL 36104  
Phone: (334) 272-5030  
Fax: (334) 395-5336



**LICENSE VERIFICATION REQUEST AND AUTHORIZATION:**

Name: **JIM CHAPMAN COMMUNITIES INC** License #: **57601**

I authorize the Alabama Licensing Board for General Contractors to release information in regards to the status of my license.

**ALABAMA BOARD VERIFICATION:**

LICENSE #: **57601**

Expiration Date: **10/31/2025**

Specialty: **BCU4: BUILDING CONSTRUCTION UNDER FOUR STORIES**

Board Signature: \_\_\_\_\_

**Tiffany Loveless  
Executive Director**

Date: **04/24/2026**